



**PIKES PEAK LIBRARY DISTRICT BOARD OF TRUSTEES**  
**Public Affairs Committee**  
**May 2, 2023**  
**3:00 pm**  
**Library 21c – 2<sup>nd</sup> floor Staff Conference Room**  
**[Virtual Meeting \(Zoom\)](#)**

- I. Call to Order
- II. Public Comment (3 minute time limit per person)
- III. Items Too Late for the Agenda
- IV. Agenda Items
  - a. Brief overview of information received related to Pikes Peak Library Workers United (PPLWU)
- V. Executive Session to conference with the Pikes Peak Library District's attorney for purposes of receiving legal advice as authorized by C.R.S. § 24-6-402(4)(b)
- VI. Adjournment